

FBOA General Meeting – March 25, 2024 at 6:30 pm

1. Call to Order @ 6:33, reminder of purpose
2. Secretary's Report - Dan Barz – as submitted, moved & second – approved
3. Treasurer's Report - Dave Buck – as sent by e-mail: started with \$2,059.77 + income of \$320 – expenses of \$278.21 = balance of \$2101.56. On-line payment available soon. moved & second - approved
4. Recruitment/Mentoring Report - none
5. Trainer's Reports
  - A. Football - Max & Steve – Max, finishing time as he is moving, will set up mechanics time
  - B. Volleyball - Dan Barz – will set schedule, also will alert to training events.
  - C. Wrestling - Brian Kuemin – good season, SW Mich. under represented at finals, ratings results
  - D. Basketball - Ian Bossert – went well, attendance down a bit, more reminders, some post season, meeting times – Record & post?
  - E. Baseball - Dale Yoder & Steve Petlick – rules meetings completed & mechanics clinic at Coloma – good attendance
  - F. Softball - Bret Damaske & Howard Jackson – Lakeshore clinic held
6. Assigner's Report – basketball successful, lost some schools/a league
7. Voting for new Board Members for 2024-26
  - President – Dave Wasso – Moved, second for unanimous ballot
  - Vice President – Marc Kenyon – Moved, second for unanimous ballot
  - Secretary – Dan Barz – Moved, second for unanimous ballot
  - Treasurer –David Buck – Moved, second for unanimous ballot
  - Recruitment/Mentor – vacant – post for nominations
  - Trustees (2) – Kevin Burger, Loren Johnson, Mike Emerson, - vote on line
8. Voting for Sportsmanship Awards – voting will be done on-line (good to post positive comments on MHSAA site)
  - A. Walt Lange Sportsmanship Award - H.S.
  - B. Denny Kniola Sportsmanship Award - M.S.
  - C. Herb Quade Coaches Award – Nate Knapp, Brandywine BB; Mary S., Our Lady GBB; Ron Briney, ML GBB
9. Student Scholarship Awards - Darryl Boughton – will send out notes for AD's with new May 1 deadline.
10. New Business/New Members - Jill Lind – Track & CC
11. Old Business – None
12. Good of the Association -
13. Adjourn – 7:16